

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2018-783

C# M#

SUZUKI

TC/A.U.

2116

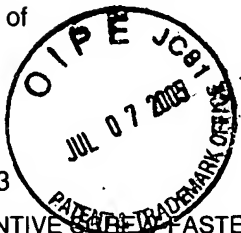
Serial No. 10/674,501

Examiner: Cottingham, John

Filed: October 1, 2003

Date: July 7, 2005

Title: CRACK-PREVENTIVE FASTENING STRUCTURE FOR RESINOUS HOUSING



\$750

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | |
|--|----|----------------------|--------------|--|
| Total effective claims after amendment | 20 | minus highest number | | |
| previously paid for | 20 | (at least 20) = | 0 x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ |
| Independent claims after amendment | 9 | minus highest number | | |
| previously paid for | 7 | (at least 3) = | 2 x \$200.00 | \$400.00 (1201)/\$200.00 (2201) \$ 200.00 |
| If proper multiple dependent claims now added for first time, (ignore improper); add | | | | |
| | | | | \$360.00 (1051)/\$180.00 (2051) \$ |
| Petition is hereby made to extend the current due date so as to cover the filing date of this | | | | |
| paper and attachment(s) | | | | |
| One Month Extension | | | | \$120.00 (1251)/\$60.00 (2251) |
| Two Month Extensions | | | | \$450.00 (1252)/\$225.00 (2252) |
| Three Month Extensions | | | | \$1020.00 (1253)/\$510.00 (2253) |
| Four Month Extensions | | | | \$1590.00 (1254)/\$795.00 (2254) \$ 450.00 |
| Terminal disclaimer enclosed, add | | | | \$130.00 (1814)/\$65.00 (2814) \$ |
| <input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith | | | | |
| Rule 56 Information Disclosure Statement Filing Fee | | | | \$180.00 (1806) \$ |
| Assignment Recording Fee | | | | \$40.00 (8021) \$ |
| Other: | | | | \$ |

TOTAL FEE ENCLOSED \$ 650.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYTE P.C.

By Atty: Michelle N. Lester, Reg. No. 32,331

Signature: 

07/08/2005 SZEWDIE1 00000060 10674501

01 FC:1201

200.00 0P

07/08/2005 SZEWDIE1 00000060 10674501

02 FC:1252

450.00 0P



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SUZUKI

Atty. Ref.: 2018-783; Confirmation No. 4230

Appl. No. 10/674,501

TC/A.U. 3679

Filed: October 1, 2003

Examiner: Cottingham, John

For: CRACK-PREVENTIVE SCREW-FASTENING STRUCTURE FOR RESINOUS HOUSING

* * * * *

July 7, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

Responsive to the Official Action dated March 1, 2005, kindly enter the following amendment and remarks.

07/08/2005 SZEWDIE1 00000060 10674501

01 FC:1201

200.00 0P